

**Village of Mosquero**  
**REGULAR COUNCIL MEETING**  
**Tuesday June 9, 2026 at 5:00pm**  
**Village Hall 38 Main St. Mosquero NM 87733**

**Agenda**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of Minutes - Action/ Discussion**
  - a) May 12, 2026 – Regular Meeting
  - b) May 28, 2026 – Special Meeting
- 5. Public Comment – allotted 3 minutes per topic.**
- 6. Law Enforcement:**
  - a) Revision of Standing JPA between Harding County, Village of Mosquero, and Sheriff’s Office – **Action/Discussion**
  - b) Resolution 2026-12: Authorizing Transfer of Ownership of Law Enforcement Vehicles to Harding County – **Action/Discussion**
- 7. Fire Department- Action/ Discussion**
- 8. Discussion and Possible Action Items:**
  - a) Veteran’s Park: Playground Presentation – **Action/Discussion**
  - b) Pacheco Quote: Church sidewalk – **Action/Discussion**
  - c) BlueWater Environmental Professional Services: Amendment No. 2 – **Action/Discussion**
  - d) Springer Electric Cooperative: Annual Entity Voting Delegate – **Action/Discussion**
  - e) Water Trust Board: Water and Wastewater Project Awards – **Action/Discussion**
  - f) Postage Purchase: Forever and Postcard Stamps – **Action/Discussion**
- 9. Staff Reports:**

**Operator Report:**

  - a) Water, Solid Waste, Wastewater - **Action/ Discussion**
- 10. Financial Report:**
  - a) Financial Report: Budget vs. Actuals - **Action/ Discussion**
  - b) Accounts Payable: Claims to be Paid– **Action/ Discussion**
  - c) Reconciliations: Operating/CDs/LGIP– **Action/ Discussion**
  - d) Utility Invoices – **Action/ Discussion**
- 11. ADJOURNMENT – \_\_\_\_\_ PM**
  - **With all agenda items addressed, this meeting is now adjourned.**